

**Wasatch Hollow Community Council Meeting Minutes  
September 24, 2008**

**Call to Order and Welcome:** 7:03 by Gregg Morrow

**Executive Committee members in attendance:**

Gregg Morrow, chair; Mark Brinton, vice-chair; Glenda Cotter, secretary; Anne Cannon, treasurer. City council member J.T. Martin was also in attendance.

**Approval of Minutes of 27 August 2008 meeting:**

Minutes were unanimously approved as published.

As many announcements as possible are posted on WHCC Web site, including information that may not be available at the meeting.

**Mayor's Office Report: 7:08 Helen Langan**

Hank Welch has left the mayor's office; it is hoped that there will be a replace by the October meeting. The city is participating with the Vista Americorps program to provide aid for victims of Hurricane Ike. It is not known if the Vista project is coordinating with the LDS humanitarian effort.

Mayor Becker and county Mayor Peter Corroon met at Hawthorne Elementary on Sept. 23 to announce a voluntary "no-idling" campaign, and they are urging city and county residents to turn off cars if idling for longer than ten seconds. This saves gas and helps improve air quality. Both mayors have also signed a memorandum of understanding to work together on sustainability issues.

**Police Report: 7:15 by Detective Wierman**

A new detective should be assigned to our district by next month.

There were several dog thefts in the Capitol Hill/Avenues area over the summer.

Residents are encouraged to get involved with the Mobile Neighborhood Watch Program or the Neighborhood Watch Program. The former is a "higher level" program that requires training and results in certification. Please call Detective Wierman if interested. The SLCPD is urging residents to avoid leaving valuables in the car, as this would help prevent car prowls.

Drug transactions may be occurring in Wasatch Hollow Park, as neighbors have found paraphernalia. Having officers drive by the hole in the fence might help, and bicycle officers might be another good option. Please call police if you see suspicious activity.

Call 799-3000 for shopping cart pickups.

**Committee Reports**

**Community Garden: 7:33 by Dan Jensen**

One pumpkin remains, though it is over 100 lbs. A local boy scout is doing a soil-sampling project in the garden.

**Community Party: 7:36 by Natalie Clawson**

There will be a Friday Night Flicks event next summer, on July 17, at Wasatch Hollow Park; we'd like to have a neighborhood festival in the afternoon preceding the event, with booths by local merchants selling products (food, etc.). This could conceivably be a revival of the old 15<sup>th</sup> and 15<sup>th</sup> Festival. WHCC has no money at this time, so we'll need to ask for donations, but it needs to be made clear that they are not tax deductible. We still need to do some brainstorming. Contact Natalie Clawson at 485-4166 or natalieclawson@yahoo.com.

**Emergency Preparedness: 7:45 by Steve Osborne**

We will post last month's Car Survival Kit list on the WHCC Web site.

In the event of a serious emergency such as an earthquake, we will not be able to count on "the cavalry" to help us out. There are things we should all do to be prepared:

Stay active and physically healthy, eat and sleep right.

Maintain friendships, which are essential for good emotional health.

Review investments, get out of debt, reduce expenses.

Store food and cash reserves.

Grow our own food whenever possible, learn how to preserve it. Consider a cold frame for growing cold-tolerant vegetables. We will post a link with instructions for building one on the Web site.

**Open Space: 7:57 by Anne Cannon**

There is still a party interested in purchasing the old Knowlton home; some inspections have been done but no offer has been made. The Goodwill family (current owners of the property) has not contacted the city.

Wasatch Hollow Community Association (separate from WHCC) will meet at the Anderson Foothill Library on Tues., Sept. 30 at 7:00 p.m. WHCA was originally started in order to create Wasatch Hollow Park, and it may still retain its original 501(c)(3) status. It's possible that WHCA and WHCC may some day become a single organization but that is not possible now, and at this point we must respect that there are two organizations.

According to Drew Clawson, WHCC is an unincorporated association. When done correctly, community councils should be organized as nonprofit entities. It's not clear if WHCC has ever filed the appropriate articles of incorporation, although Beth Bowman does remember filing papers with the city. Helen Langan will check and see what is filed through the city.

Mel Thatcher noted that the WHCC Web site is currently paid for with funds provided by WHCA, and Mark Brinton suggested that as a courtesy to that group we should post WHCA information on the Web site, with separate pages for WHCC and WHCA. Greg Morrow asked if anyone present had any concerns about this. None were expressed.

**Riparian Corridor Update: 8:17 by Susan Whitney**

There are three creekside property owners on the Riparian Corridor Overlay Study Subcommittee: Alan Condie, Tom Curtis, and Susan Whitney. Clarion Associates

have finished their study, and Florence Reynolds can get community members a copy of that study, which is also available at J.T. Martin's city Web site. J.T. mentioned that the city understands that it is a major contributor to the pollution problems in the creeks. Concerns are different depending where on the streams the property owners are located. Mark Brinton suggested that it would be nice to have RCO info on the WHCC Web site.

**Bylaws: 8:27 by Mark Brinton**

Copies of the 2004 and 2007 bylaws are on the Web site. Community members should look at those and post comments on the forum. Discussion of those stopped at 3.4 regarding absentee and proxy voting. Anne Cannon asked how residents without computer access can make comments. Greg Morrow replied that he will hand out copies as requested and comments may be submitted to him.

**Other Business:**

The next meeting will be held on October 22. The following meeting will be combined for November/December, and that will be held at the Anderson Foothill Library on THURSDAY, December 3. The change from the usual Wednesday date is necessitated by space availability.

The next meeting of the Executive Committee will take place on Tuesday, October 7.

**Adjournment: 8:33 p.m.**

Prepared by GC