

## Wasatch Hollow Community Council

Minutes for the meeting of February 28, 2024

Anderson-Foothill Library, 1135 So 2100 E, Salt Lake City, UT 84108

Board members in attendance: Ian Arnold, Chair; Dan Jensen, Vice-Chair; Marley Bramble, 2nd Vice-Chair; John Rosswog, Treasurer; Tim Komlos, Secretary

Number of community members in attendance: Twenty-six

6:30 Chairperson Ian Arnold called the meeting to order

- Minutes of January 24 WHCC meeting approved unanimously.
- Announcement: WHCC Officer elections will be held at the end of the meeting.

6:35 Recycling Grant & Municipal Sustainability Efforts

- Chris Bell, Waste & Recycling Division Director
- Ashely Bailey, SLC Recycling Education & Permits Lead ([Ashley.bailey@slcgov.com](mailto:Ashley.bailey@slcgov.com))
- website: [www.slccgreen.com](http://www.slccgreen.com)
- Waste & Recycling Office: 801-535-6999
- Salt Lake Recycling grant is one of 25 nationally from the EPA Consumer Recycling Education & Teaching Program
- Salt has a goal for zero waste by 2040
  1. Goal for 70%-75% diversion from the landfill
  2. Currently the landfill diversion rate is approximately 35%
- Environmental Justice for all groups
  - Focus funds and action in the northwest quadrant of the City
- Promote the role of R3 (Reduce, Reuse, and Recycle)
- Objectives of the plan:
  1. Introduce education and involvement
  2. Provide info about acceptable recycle materials (multilingual)
  3. Increase collection and participation by 5% and decrease contamination by 5%
  4. Promote use of R3 best practices: develop and disseminate a toolkit to spur participate
    - Hire a part-time staff
    - Have Community Recycling Ambassadors
- Need to ask yourself, "If the landfill was in your backyard, what would you stop using?"
- Compost collection resumes on March 4th

6:55 Hannah Barton, Mayor's Office Liaison report

- Food Equity Microgrant applications due March 3rd
  - The Home Food Production Grant provides \$250 to individual residents to establish their own gardens, chicken coops, beehives, etc. and/or take educational workshops on gardening. Application is found [here](#) or printable PDF applications can be found [here](#).
  - The Community Grants provide up to \$5,000 for community groups, organizations, or small businesses for fresh food production, community gardens, etc. Application can be found [here](#) or printable PDF applications can be found [here](#).
  - More information can be found here: <https://www.slc.gov/sustainability/food-equity-grant/>
  - Questions? Reach out to the Food Equity Program Manager, Maria Schwarz. [Maria.schwarz@gmail.com](mailto:Maria.schwarz@gmail.com)

- Historic Landmark Commission Opening in District 6 – if you know anyone with a background in Architecture, Planning, Historic Preservation, or Real Estate, encourage them to apply to represent District 6 on the Historic Landmark Commission. Information on the Planning Commission and application process can be found [here](#).
- 2100 S Reconstruction is slated to begin the first week of March. Community members are invited to attend a ‘Meet the Contractor Open House’ to learn more about the schedule, timeline, and impacts on traffic patterns. The open house will be on Thursday, February 29th from 5:00 – 7:00pm at Highland High School.
  - For more details on 2100 S construction, please visit [2100southslc.org](http://2100southslc.org) to sign up for email updates.
  - Report issues or more urgent questions to the hotline: 801-406-1868
  - Send additional questions by email to [2100SouthSLC@gmail.com](mailto:2100SouthSLC@gmail.com).
  - The Sugarhouse Chamber has a lot of resources highlighting all the local business (and parking) in Sugarhouse that need your support! View the parking map [here](#).
    - Next time you are looking to grab a drink, meal, or gift for a friend (in addition to supporting our great Wasatch Hollow businesses), consider visiting Sugarhouse to show your support for the small business community!
    - If you’re interested, keep an eye on the Sugarhouse Chamber events page as we approach the summer months for information on their Sugarhouse Rocks concert series, art walks, and an exciting Pride event in June! <https://sugarhousechamber.org/all-events/>

#### 7:10 Dan Dugan, District 6 City Council Representative monthly report

- Utah State legislature Session Update:
  - Homeless funding request (\$190 M total) to the state of Utah have been denied
    - All existing facilities are maxed out
    - State will take over micro-unit housing
  - Bills for Utah to get a stadium and an area for a MBL and NHL team
  - Net metering for home PV (solar) systems compensation at 85% being considered
- University of Utah will build the baseball stadium regardless if the City leases park land to the University or not.
  - 1.75 acres for \$4.2 M
  - Funds to be spent on park improvements
  - Land would return to the City if the University stops using the land for a stadium
- East/West connection, grant has been requested to study putting railyard underground

#### 7:25 Meet the Candidates for Utah House District 23

- Each candidate was given five minutes; the following are the candidates with websites for info on them:
  - Cabot Nelson: [www.unitedutah.org/cabotnelson](http://www.unitedutah.org/cabotnelson)
  - Scott Romney: [www.ballotpedia.org/Scott\\_Romney](http://www.ballotpedia.org/Scott_Romney)
  - Jeff Howell: [www.votehowell.com](http://www.votehowell.com)
  - Hoang Nguyen: [www.hoangforhouse.com](http://www.hoangforhouse.com)

#### 7:40 WHCC Board Elections

- The 2024-2025 WHCC Board:
  - Taymour Semnani: Chair
  - Ian Arnold: First Vice Chair
  - Marley Bramble: Second Vice Chair
  - John Rosswog: Treasurer
  - Tim Komlos: Secretary

#### 7:55 Meeting adjourned